|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Subject Title** | Geography | | | | | |
| **Course Code** | 7037 | **Exam board** | AQA | **Qualification**  (GCSE, A-Level, etc.) | | A LEVEL |
| **Units covered satisfactorily** | **Physical geography**  **1. Water and carbon cycles**  **5. Hazards**  **Human geography**  **7. Global systems and global governance**  **8. Changing places** | | **Units NOT covered satisfactorily** | | **Physical geography**  **3. Coastal systems and landscapes**  **Human geography**  **9. Contemporary urban environments** | |
| **Content covered %** | **53%** | |  | |  | |
| **Your final grade will be informed through an assessment of evidence from:** | | | | | | |
| **Primary source (details of the exam / portfolio et)** | | | | | | |
| **End of year exam:**  **2 hours/96 marks**  **4 sections - CHOICE OF 3 OUT OF 4 SECTIONS**   |  |  |  |  | | --- | --- | --- | --- | | Global systems and governance (32 MARKS) | Changing places (32 MARKS) | Water and Carbon cycles (32 MARKS) | Hazards (32 MARKS) | | Two 1-mark questions  One 4-mark question  One 6-mark question  One 20-mark essay | Two 1-mark questions  One 4-mark question  One 6-mark question  One 20-mark essay | Two 1-mark questions  One 4-mark question  One 6-mark question  One 20-mark essay | Two 1-mark questions  One 4-mark question  One 6-mark question  One 20-mark essay |   This keeps the min/mark ratio at 1.25 marls per minute and keeps three essays.  Typical exam structure:  Two 2-hour 30 min exam/120 marks (60 marks of which are 3 essays)  Section A – 36 marks  Section B – 36 marks  Section C – 48 marks | | | | | | |
| **Secondary source (details of data from assessments and tests)** | | | | | | |
| Mock result (December 2020)  Quizes and Spring 1 assessment (Jan – Feb 2021)  Quiz 1 – Coasts  Quiz 2 – Urbanisation  Quiz 3 – Water, carbon & hazards  Spring 1 assessment physical – Coasts  Spring 1 assessment human – Changing places | | | | | | |
| **Other relevant sources (any other assessments which may be relevant to the final grade)** | | | | | | |
| * *Second draft of coursework (intro/methods). Need to check whether this is to be counted at all as would not have been due usually until May.* | | | | | | |